



**NOTTINGHAM CITY COUNCIL**

**ARBORETUM, DUNKIRK AND LENTON, RADFORD AND PARK AREA COMMITTEE**

**Date:** Wednesday, 17 February 2016

**Time:** 5.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Zena West

**Direct Dial:** 0115 8764305

**AGENDA**

**Pages**

- |          |  |         |
|----------|--|---------|
| <b>1</b> | <b>APOLOGIES</b>   |         |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held 18 November 2015 (for confirmation)  | 3 - 10  |
| <b>4</b> | <b>EASYLINK BUS SERVICE</b>  | 11 - 24 |
| <b>5</b> | <b>UPDATE ON THE ADDITIONAL LICENSING OF HOUSES IN<br/>MULTIPLE OCCUPATIONS (HMOS) SCHEME</b><br>Report of the Director for Community Protection and the Corporate<br>Director for Commercial and Operations | 25 - 28 |
| <b>6</b> | <b>LOCAL PLAN PART 2: LAND AND PLANNING POLICIES<br/>DOCUMENT – PUBLICATION VERSION</b><br>Report of the Director for Planning and Transport and the Corporate<br>Director for Development and Growth        | 29 - 44 |
| <b>7</b> | <b>AREA JOBS PLAN – RESPONSE TO AREA CLUSTERS JOBS AND<br/>TRAINING REVIEW</b>   | 45 - 62 |

<b>8</b>	<b>NOTTINGHAM CITY HOMES UPDATE</b> Report of Nottingham City Homes	63 - 82
<b>9</b>	<b>WARD PERFORMANCE REPORTS: QUARTER 3</b> Report of the Corporate Director for Commercial and Operations	83 - 114
<b>10</b>	<b>AREA CAPITAL FUND - 2015/16 PROGRAMME</b> Report of the Corporate Director of Commercial and Operations	115 - 122
<b>11</b>	<b>AREA COMMITTEE PRIORITY ACTION PLAN</b> Report of the Director of Neighbourhood Services	123 - 130
<b>12</b>	<b>PARK LIVES PROGRAMME HEALTHY LIFESTYLE ACTIVITY PROGRAMME</b> Report of the Director of Sport and Culture and the Corporate Director of Commercial and Operations	131 - 136

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.